Topical Outline Philosophy 157 Spring, 2014

1. Husserl

- 1. Pure phenomenological psychology
 - 1. Intentionality
 - 2. Phenomenological reduction
 - 3. Eidetic phenomenology
- 2. Transcendental phenomenology
 - 1. The transcendental problem
 - 2. Rejection of psychologism
 - 3. Intersubjectivity
- 3. Transcendental phenomenology as universal science
 - 1. Transcendental phenomenology as he *a priori* basis of natural science
 - 2. Transcendental phenomenology as overcoming all dualisms

2. Heidegger

- 1. The question of the meaning of Being
 - 1. How to question the meaning of Being
 - 2. Dasein
 - 3. Phenomenology
- 2. Preparatory analysis of Dasein
 - 1. Essence and existence
 - 2. Average everydayness
- 3. Being-in-the-world
 - 1. The ready-at-hand
 - 2. The They
 - 3. Fear as a state-of-mind
 - 4. Falling and thrownness
- 4. Care as the Being of Dasein
 - 1. Anxiety
 - 2. Dasein's Being-in-the-world as care
- 5. Being as a whole and Being-towards-death
 - 1. Dasein's Being as a whole
 - 2. Death as the end of Dasein
 - 3. Fleeing in the face of death
 - 4. Being-towards-death as authentic Being of Dasein

3. Sartre

- 1. The Pursuit of Being
 - 1. Phenomenology
 - 2. The perceiver and the perceiving
 - 3. The "ontological proof" of being
 - 4. Being-in-itself
- 2. The Origin of Negation
 - 1. Nothingness
 - 2. Consciousness as the origin of nothingness
 - 3. Freedom
 - 4. Anguish

- 3. Bad Faith
- 4. The Existence of Others: The Look
- 5. Freedom and Responsibility
- 6. Freedom and Valuation

4. Foucault

- 1. Truth and Power
 - 1. Marxism and ideology
 - 2. Regimes of truth
 - 3. The specific intellectual
- 2. The Body of the Condemned
 - 1. Knowledge of the body
 - 2. The origin of the soul
- 3. Power over Life
 - 1. The cultivation of life
 - 2. Bio-power
 - 1. Discipline
 - 2. Regulation

5. Derrida

- 1. Sign, Structure, and Play
 - 1. The structurality of structure
 - 1. The center
 - 2. Free-play
 - 2. The anti-structuralist "event"
 - 3. The paradox of destructive discourse
- 2. Différance
 - 1. Différance as difference and deference
 - 2. The nature of the sign
 - 3. Speech and writing
 - 4. Différance and being