First Paper Topic Philosophy 174 Winter, 2017

Due: February 14, 2018 in class

Write an essay of roughly five pages on the following topic. Use the *Treatise* and the *Enquiry* (if appropriate) as the basis of your work. Be sure to quote the text whenever you attribute a claim to Hume. You may use the numbering convention of the *Treatise* text edition (e.g., 1.1.1.1 for Book 1, Part 1, Section 1, paragraph 1) and the marginal numbers in the *Enquiry* text edition. Papers not turned in on the day due will be penalized progressively, with the penalties increasing each two working days overdue. Papers should be double-spaced, with ample room in the margins for comments.

Throughout the *Treatise*, Hume appeals to the so-called "copy principle," according to which "all our simple ideas in their first appearance are deriv'd from simple impressions, which are correspondent to them, and which they exactly represent" (1.1.1.7).

Explain the meaning of this principle and how it is supposed to be established in the *Treatise*. Explain how Hume uses this principle to support a major philosophical claim such as:

- It is impossible for our abstract ideas to represent no particular degrees of quantity or quality. (1.1.7, 1.3.1).
- The idea of extension is nothing more than that of colored points disposed in a certain way (1.2.3).
- A belief is a lively idea related to or associated with a present impression (1.3.7).
- The ideas of necessary connection, power, agency, force, etc. are qualities of perceptions, not of objects (1.3.14).

Show how Hume applies the principle to **one** of the four cases listed, or another case if you wish. Comment on which principle is more plausible: the principle Hume has rejected or the copy principle.